

**UWCHLAN TOWNSHIP  
ENVIRONMENTAL ADVISORY COUNCIL  
MEETING AGENDA  
January 16, 2018  
6:30PM**

**1.) Attendance Roll Call**

**2.) Approval of January 16<sup>th</sup> Meeting Minutes**

**3.) New Business**

**a. Committee Representation**

**b. Subcommittee Reports**

- i. Recycling/Single Use Plastics
  - 1. Single Use Plastics Reduction Resolution
- ii. Ready for 100/Renewable Energy
  - 1. Energy Audit/Next Steps

**iii. Water Resources**

**iv. Environmental Land Practices**

**v. Community Outreach**

- 1. 2019 township event approval/announcement
- 2. Lanternfly presentation 4/17
- 3. Spring event 5/11
- 4. Youth passport program for April BOS Mtg
- 5. Earth Day

**4.) Old Business**

**5.) Adjournment**