

**UWCHLAN TOWNSHIP  
ENVIRONMENTAL ADVISORY COUNCIL  
MEETING AGENDA  
January 16, 2018  
6:30PM**

- 1.) Attendance Roll Call**
- 2.) Committee Reorganization**
  - a. Election of Chairperson, Vice Chairperson and Secretary**
- 3.) Approval of September 19<sup>th</sup> Meeting Minutes**
- 4.) New Business**
  - i. Renewable Energy**
  - ii. Plastic Bag/Straw Regulations**
  - b. Subcommittee Reports**
    - i. Recycling/Single Use Plastics**
    - ii. Ready for 100/Renewable Energy**
    - iii. Water Resources**
    - iv. Environmental Land Practices**
    - v. Community Outreach**
- 5.) Old Business**
- 6.) Adjournment**